

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2408530073 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/25/2024 1:01 PM Pg: 1 of 2

**This Instrument Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*6774  
Investor Loan #: 009923844

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TARQUINO JARA AKA TARQUINO JARA ALVAREZ an unmarried man**

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: **01/26/2022** Recorded: **02/08/2022** Instrument: **2203908006** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$53000.00**

Property Address: **4820 NORTH AVERS AVENUE APT GE, CHICAGO, IL 60625**

Parcel Tax ID: **13-11-323-029-1027**

Legal: **PARCEL 1: UNIT 4820-GE. IN THE AVERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 116 FEET OF THE SOUTH 231 FEET OF THE EAST 1/2 OF BLOCK 6 IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623510031, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT STORAGE SPACE, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0623510031.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/25/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By:   
\_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **03/25/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021 RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office