### **UNOFFICIAL COPY**

Doc#. 2408530004 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/25/2024 9:40 AM Pg: 1 of 2

#### RELEASE OF LIEN

#### Legal:

LOT 3 IN CHARLES H SERUM'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 33 TO 47 INCLUSIVE, IN THE SUPERISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

736 N. Spaulding Ave., Cricogo, IL 60624 Clark's Office

**PIN #:** 

16-11-205-027-0000

PIN#:

**PIN #:** 

Township:

West Chicago

AFTER RECORDING, MAIL TO: SATURN TITLE, LLC 1030 W. HIGGINS RD. **SUITE 365** PARK RIDGE, IL 60068



City of Chicago Richard M. Daley Mayor



## **UNOFFICIAL COPY**

STATE )
OF )
ILLINOIS )

RELEASE OF LIEN

COUNTY )
OF )
COOK

# IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien the Amount of \$2,468.27 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-12705124 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

736 North Spaulding Avenue, Chicago, Illinois Acct. No. 843312 – 511164

CITY OF CHICAGO A Municipal Corporation

John F. Space, Ir.
Commissioner
Department of Water Management

By:

Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

may 1

Give under my Hand and Notarial Seal this day, July 27, 2009

IDEFICIALY SEABLIC

diw Sharon D Graham

notary public - State of Illinois

and Commission Expires:02/27/11

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

AFTER RECORDING, MAILTO: SATURN TITLE, LLC 1030 W. HIGGINS RD: SUITE 365 PARK RIDGE, IL 60068