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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 2408602001 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/26/2024 9:09 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****5898 "(O'JNO"

Date of Assignment: March 20th, 2024

Assignor: UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR TOCU TITLE TRUST 2017-1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL 78, 15019

Assignee: J.P. MORGAN MORTGAGE ACQUISITIC N CORP. at 383 MADISON AVE, 8TH FLOOR, NEW YORK, NY

10179

Executed By: WILLIAM O YOUNG, A SINGLEMAN. To: MOPIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/18/2005 Recorded: 09/01/2005 as Instrumer (No.: 0524405360 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-12-115-064-0000

Property Address: 319 MERRILL AVE, CALUMET CITY, IL 60409

Legal: THE NORTH 27 FEET OF LOT 39 IN BLOCK EIGHT (8) AND THE SOUTH TWENTY (20) FEET VACATED CLEVELAND AVENUE NORTH OF AND ADJOINING LOT THIRTY-NINE (39) IN BLOCK EIGHT (8) IN CRYER'S CALUMET CENTER ADDITION, CALUMET CITY ILLINOIS IN SECTION 12, TOWNSHIP 30 NO 27H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$134,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR TOCU TITLE TRUST 2017-1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On March 20th. 2024

TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On March 20th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAFACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR TOCU TITLE TRUST 2017-1, BY NATIONSTAR MOPI G AGE LLC, ITS ATTORNEY-IN-FACT, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.

SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660

SYLVIA RAMIREZ

Notary Public, State of Texas

Comm. Expires 03-13-2027

Notary ID 131921660

(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DPA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432