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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2408602165 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/26/2024 11:00 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ALEXIS M BILLINGSLEA-BROWN F/K/A ALEXIS BILLINGSLEA AND MICHAEL BROWN** to **BANK ONE, N.A.**, dated **12/31/2003** and recorded on **02/25/2004**, in Book **N/A** at Page **N/A**, and/or as Document **0405612016** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

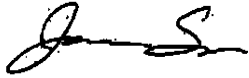
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-27-227-041-000**

Property Address: **7424 S SAINT LAWRENCE AVE, CHICAGO, IL 60619**

Witness the due execution hereof by the owner of said mortgage on **03/25/2024**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



James Seay

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **03/25/2024**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Drafted By: **Levi Paves**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4600278381

Property of Cook County Clerk's Office

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Loan Number: 4600278381

EXHIBIT A

LOT 15 IN WAKEFORD 16TH ADDITION BEING FRANK T CRAWFORD'S AND JOHN G MOORE'S SUBDIVISION OF LOT 2 IN BLOCK 4 OF WILLIAM FLEMING'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO OF LOT 37 OF WAKEFORD'S 10 ADDITION, BEING FRANK T CRAWFORD'S SUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 4 OF WILLIAM FLEMING'S SUBDIVISION AFORESAID, EXCEPT THAT THEREFROM THAT PORTION OF LOT 13 WHICH FALLS WITHIN LOT 4 IN BLOCK 4 IN FLEMING'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS; PARCEL 2: LOT 10 IN SUBDIVISION OF LOTS 1 AND 10 IN BLOCK 4 OF WILLIAM FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office