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Doc#: 2408602280 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/26/2024 12:13 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4766471900

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS PTACEK AND ERIN PTACEK** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 09/08/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0527604042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 29 IN BLOCK 1 IN WASSELL 3RAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH $\frac{1}{4}$ OF THE SOUTH 85 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 5 AND THE SOUTH $\frac{1}{4}$ OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-05-127-007-0000

Property is commonly known as: 934 N HUMPHREY, OAK PARK, IL 60302.

Dated this **26th** day of **March** in the year **2024**

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 440669687 CITIMORTGAGE, INC. DOCR T262403-12:16:16 [C-2] ERCNIL1



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Loan Number 4766471900

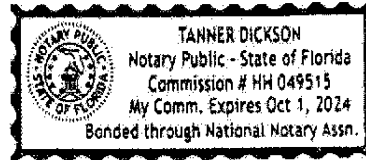
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 26th day of March in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zant/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 440669687 CITIMORTGAGE, INC. DOCR T262403-12:16:16 [C-2] ERCNIL1



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Property of Cook County Clerk's Office