UNOFFICIAL COPY

Doc#. 2408602319 Fee: \$107.00 KAREN A. YARBROUGH

SCRIVENER'S AFFIDAVIT	COOK COUNTY CLERK'S OFFICE
Prepared By: (Name & Address)	Date 3/26/2024 12:48 PM Pg: 1 of 3
Allison Pisarczyk	
8200 185th Street, Suite F	
Tinley Park, IL 60487	
Property Identification Number: 06-35-115-022-0000	
Document Anaber to Correct: Doc# 2406113006	
Attach complete legal description	
ı, Allison Pisarczyk , the affia	nt and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. d	raftling attorney, closing title company, grantor/grantee, etc.):
title company	, do hereby swear and affirm that Document Number:
2406113006 , inc'ude	ed the following mistake: Lender name incorrect
on APL	
)
which is hereby corrected as follows: (use additio	nal pages as needed), or attach an exhibit which includes the
correction—but DO NOT ATTACH the original/ce	ertified copy of the originally recorded
document: Lender name corrected to Bit	MO Bank N.A.
	<u> </u>
Finally, Allison Pisarczyk	, the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s)	of the parties who drafted and recorue d the referenced document.
Δ .	0,
Affiant's Signature Above	3-25-2024
Affiant's Signature Above	Date Affidavit Executed IOTARY SECTION:
State of <u>Illinias</u>	IOTAKI SECTION.
County of Will)	
that the above-referenced affiant did appear bet	

3/25/2024 **Fidelity National Title RLC-2400053**

OFFICIAL SEAL **DANA MARIE GORSKI** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MARCH 10, 2026

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Illinois Anti-Predatory Lending Database **Program**

Certificate of Exemption



Report Mortgage Fraud 844-768-1713

The property identified as:

PIN: 06-35-115-022-0000

Address:

Street:

100 N Hale Ave

Street line 2:

City: Bartlett

Lender: BMO Bank N.A.

Borrower: Christopher Davis, an unmarried man

Loan / Mortgage Amount: \$270,000.00

State: IL This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity or person.

Certificate number: DAA95E87-7388-442C-8768-0457D036C71B

Execution date: 2/20/2024

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LEGAL DESCRIPTION

Order No.: RLC-2400053

For APN/Parcel ID(s): 06-35-115-022-0000 For Tax Map ID(s): 06-35-115-022-0000

THE SOUTH 12 FEET OF LOT 12 AND THE NORTH 55.86 FEET OF LOT 11 IN BLOCK 2 OF ARTHUR R. LEVIN'S ADDITION TO THE VILLAGE OF BARTLETT BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Or Cook County Clark's Office