

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

Doc#: 2408614208 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/26/2024 4:20 PM Pg: 1 of 3

**8001685497**  
**BENJAMIN JAKUBOWSKI**  
PO Date: 03/15/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BENJAMIN JAKUBOWSKI AND ROSEANNE SEGOVIA**

to **PNC BANK, N.A.** dated **November 30, 2018** calling for the original principal sum of dollars (**\$289,000.00**), and  
recorded in Mortgage Record , page and/or instrument # **1833847016**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3201 N RAVENSWOOD AVE APT 303, CHICAGO IL 60657**

Tax Parcel No. **14-19-434-046-1025, 14-19-434-046-1046**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **26th** day of **March, 2024**.

**PNC BANK, N.A.**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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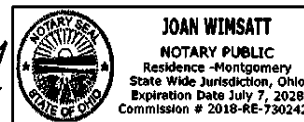
**BENJAMIN JAKUBOWSKI**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **March, 2024** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**JOAN WINSATT**  
My commission expires **7/7/2028**

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**BENJAMIN JAKUBOWSKI**

**8001685497**

PO Date: **03/15/2024**

## EXHIBIT A

UNITS 303 AND P11 IN RAVENSWOOD LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCEL OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30, BOTH INCLUSIVE, IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY HALF OF THE EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93922579 AND AMENDMENT RECORDED AS DOCUMENT 93954088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.