

UNOFFICIAL COPY

Doc#: 2408620135 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/26/2024 4:05 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4766029195

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EARLENE L TAN AND IRENE L TAN** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 12/23/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0501446011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 02-15-863-340-0000

Property is commonly known as: 1856 MAUREEN DR, HOFFMAN ESTATES, IL 60192.

Dated this 26th day of March in the year 2024

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 440408867 CITIMORTGAGE, INC. DOCR T262403-12:15:15 [C-3] ERCNIL



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Loan Number 4766029195

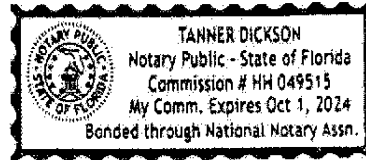
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 26th day of March in the year 2024, by Tracy Rogers as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 440408867 CITIMORTGAGE, INC. DOCR T262403-12:15:15 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT NO. 25-02 IN CANTERBURY FIELDS CONDOMINIUM, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020681352, AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF FRACTIONAL SECTION 5, THE EAST 1/2 OF FRACTIONAL SECTION 6, THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office