

UNOFFICIAL COPY

RECORD AND RETURN TO:
MERIDIAN ASSET SERVICES, LLC
140 FOUNTAIN PARKWAY, STE 100
ST. PETERSBURG, FL 33716

Prepared By and Return To:

Jeanette Roikes

Collateral Department

Meridian Asset Services, LLC

3201 34th Street South, Suite 310

St. Petersburg, FL 33711

(239) 351-2442

APN/PIN# 10-09-304-040-1035;

10-09-304-042-1100



2408622040

Doc# 2408622040 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 3/26/2024 4:37 PM

PAGE: 1 OF 3

Space above for Recorder's use

Loan No: 4709758



21409373

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805**, (ASSIGNOR), does hereby grant, assign and transfer to **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNEE), its successors, transferees, and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/1/2013

Original Loan Amount: \$265,500.00

Executed by (Borrower(s)): **THE DEBORAH WEIS PALANTY TRUST, UNDER TRUST AGREEMENT**

DATED JULY 1, 2010

Original Lender: **U.S. BANK N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1321055459** in the Recording District of Cook, IL, Recorded on 7/29/2013.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **9725 WOODS DR UNT 1109, SKOKIE, ILLINOIS 60077**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/30/2024

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **RICHARD EEFEE, JR.**
Title: **VICE PRESIDENT**

Witness Name: **NICKOLAS BERGLUND**

S Y
P 3
S 1
SCY Y
INT 2140

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 1/30/2024, before me, **JUSTIN CALITRO**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **JUSTIN CALITRO**
My commission expires: **5/3/2027**



JUSTIN CALITRO
Notary Public
State of Florida
Comm# HH39442
Expires 5/3/2027

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EXHIBIT "A"

UNIT 1109 AND PARKING SPACE P-464 IN OPTIMA OLD ORCHARDS WOODS MAPLE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER, OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 5, 2007, AS DOCUMENT NO. 0727815093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 9725 WOODS DR #1109, SKOKIE, ILLINOIS 60077