## UNOFFICIAL COPYMINE

Doc# 2408622029 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 3/26/2024 12:38 PM

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**RECORDING REQUESTED &** PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: **CHANG WEILU** 274 BREEZY CT **BUFFALO GROVE, IL 60089** 

## SATISFACTION OF MORTGAGE

Loan Number: 472/01/0021

MERS MIN: 1000179 +7270500219 MERS Phone: (888) 679-6377 Property Address: 4480 JPAL DR., HOFFMAN ESTATES, IL 60192

Parcel Number: 02191370410000

The undersigned, Mortgage Electionic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/8/2024, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$184,000.00 secured by the mortgage dates, 6/2/2017 and executed by Chang Wei Lu and Dan Li, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P. Lender, its successors and/or assigns, recorded on 6/12/2017 as Instrument No. 1716308399, in Book (Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:

Rheanne Parsons, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

## STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/11/2024 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

B. Duran, Notary Public California

My Commission expires: 4/21/2025



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Date: 6/2/2017

## **UNOFFICIAL COPY**

Loan Number: 4727050021 Property Address: 4480 OPAL DR.

HOFFMAN ESTATES, IL 60192

EXHIBIT "A"
LEGAL DESCRIPTION

APN# 02-19-137-041-0000

LOT 127 IN CASTLETORD IN UNIT 2, BEING A RESUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF RESUBDIVISON RECORDED JULY 24, 1986 AS DOCUMENT NUMBER 36-312935, IN COOK COUNTY, ILLINOIS.

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Loan Originator: Boyun Tang (NMLS ID # 323958) | Creditor: Provident Funding Associates, L.P. (NMLS ID # 3821)