

UNOFFICIAL COPY

**RECORD AND RETURN TO:**  
MERIDIAN ASSET SERVICES, LLC  
140 FOUNTAIN PARKWAY, STE 100  
ST. PETERSBURG, FL 33716

Prepared By and Return To:

**Murat Deniz**

Collateral Department

~~Meridian Asset Services, LLC~~

~~3201 34th Street South, Suite 310~~

~~St. Petersburg, FL 33711~~

~~(239) 351-2442~~

APN/PIN# 24-09-202-046-1002;

24-09-202-046-1164

Space above for Recorder's use

Loan No: 4711234



\*2408622038\*

Doc# 2408622038 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 3/26/2024 4:37 PM

PAGE: 1 OF 3



21413937

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/18/2013**

Original Loan Amount: **\$271,300.00**

Executed by (Borrower(s)): **BENJAMIN BETTENCOURT**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANC OF CALIFORNIA, NATIONAL ASSOCIATION, DBA BANC HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1330457206** in the Recording District of Cook, IL, Recorded on **10/31/2013**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **5100 WEST 96TH STREET UNIT 204, OAK LAWN, ILLINOIS 60453**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/14/2023**

**NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **KATHRYN CREMER**

Title: **VICE PRESIDENT**

Witness Name: **NICKOLAS BERGLUND**

S Y  
P 3  
S 1  
SCY  
INT 210

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **12/14/2023**, before me, **DICHE' BATTLE**, a Notary Public, personally appeared **KATHRYN CREMER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **KATHRYN CREMER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **DICHE' BATTLE**  
My commission expires: **2/13/2027**



**DicChe' Battle**  
Notary Public  
State of Florida  
Comm# HH361506  
Expires 2/13/2027

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## EXHIBIT "A"

UNIT 204 AND P-80 IN THE MORNINGSIDE ARBOR COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF CHILDRENS' MUSEUM RESUBDIVISION, BEING A RESUBDIVISION OF BLOCK 1 OF CAMPBELL'S 1<sup>ST</sup> ADDITION TO OAK LAWN AND PART OF BLOCK 6 OF CAMPBELL'S 1<sup>ST</sup> ADDITION TO OAK LAWN IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0613532113, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.