

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2408624039 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/26/2024 9:27 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/23/2011, and made by **SOPHIA YASIN AND MAJDI H YASIN** to **WELLS FARGO BANK, N.A.** and recorded 12/13/2011 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1134740007**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 27-16-405-045-0000

Property is commonly known as: 9970 CONSTITUTION DRIVE, ORLAND PARK, IL 60462.

Dated this 25th day of March in the year 2024  
WELLS FARGO BANK, N.A.



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

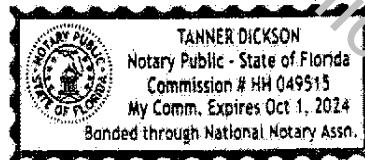
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of March in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 435234692 WFGSE 2023-03A DOCR T252403-10:14:06 [C-2] EFRMIL1



\*D0105136161\*

# UNOFFICIAL COPY

## 'EXHIBIT A'

PARCEL 1: THE EAST 26.33 FEET OF THE WEST 75.96 FEET OF THE SOUTH 80.00 FEET OF THAT PART OF LOT 14 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 14 THROUGH A POINT 89.24 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO JAMES F. FTLIPEK, RECORDED MAY 2, 1994 AS DOCUMENT NUMBER 94393091 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



\*435234692\*



\*D0105136161\*

Property of Cook County Clerk's Office