

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 2408624185 Fee: \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/26/2024 4:06 PM Pg: 1 of 3

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOMEOWNERSHIP

LOAN NUMBER: 135-1-18052

After recording return to:

Jolanta Lipska

2407 E Brandenberry CT 2L

Arlington Heights, IL. 60004

## RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Jolanta Lipska, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated 2/5/2018 and recorded on 3/2/2018 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1806113064 to the premises therein described to wit:

LEGAL DESCRIPTION: Unit 15-2L together with its undivided percentage interest in the common elements in Brandenberry Park East Condominium, as delineated and defined in the Declaration recorded as documents number 25108499, as amended from time to time, in the Southeast ¼ of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois

P.I.N.: 3214020141485

PROPERTY ADDRESS: 2407 E Brandenberry CT 2L Arlington Heights, IL. 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this 12th day of March, 2024.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: \_\_\_\_\_

Javier Gumucio

Director of Homeownership Programs

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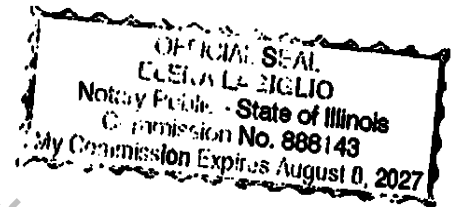
**FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of March, 2024.

*Elena L. G. Siglio*  
\_\_\_\_\_  
Notary Public



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**LEGAL DESCRIPTION:**

**UNIT 15-2L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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