



Doc# 2408630006 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 3/26/2024 9:54 AM
PAGE: 1 OF 4

This document prepared by
and after recording return to:

PNC Bank, National Association
6750 Miller Road, Mail Stop BR-YB58-01-M
Brecksville, OH 44141
Attention: Shannon Govoni
Tracking #: 14057277

14119834

Mortgage Satisfaction Piece



From: Jozef Machaj and Maria Machaj, husband and wife, : Mortgage Dated: May 24, 2002

Mortgagor : Mortgage Recorded: June 14, 2002
: in Mortgage Book , Page
: as Document No.: 0020666848

To: PNC Bank, National Association, : in the Recorder's Office of Cook
Successor to Mid America Bank, fsb, : County, Illinois

Mortgagee : Debt: \$50,000.00

Mortgaged Premises:

All that certain property located in the Village of Justice in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

S Y
P 4
S Y-1
SC Y
INTEK

UNOFFICIAL COPY

WITNESS the due execution hereof this 14th day of March, 2024.

PNC BANK, NATIONAL ASSOCIATION

By: *Jessica Fredmonsky*

Print Name: Jessica Fredmonsky

Title: Officer

STATE OF OHIO)

COUNTY OF CUYAHOGA)

) ss'
)

On this, the 14th day of March, 2024, before me, a Notary Public, the undersigned officer, personally appeared Jessica Fredmonsky, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Leslie Haws
Notary Public

My commission expires:

February 05, 2028



12c-il

UNOFFICIAL COPY

Exhibit "A"

Tax Parcel Number: 18-35-223-016-0000

Common Address: 8150 W Thomas St.
Justice, IL 60458

Property of Cook County Clerk's Office

UNOFFICIAL COPY

8150 W THOMAS, JUSTICE, ILLINOIS 60458
and legally described as follows:

LOT 1 IN T. J. MILLER'S SUBDIVISION OF THE NORTH 15 ACRES (EXCEPT THE NORTH 327.95 FEET THEREOF) OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES BETWEEN THE SOUTH LINE OF THE NORTH 15 ACRES OF THE NORTH LINE OF THE SOUTH 25 ACRES OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18392230160000

*Plat: 8150 W Thomas
Justice, IL 60458*

Together with all improvements now or hereafter located thereon;

Property of Cook County Clerk's Office