



\*2408630007\*

Doc# 2408630007 Fee \$93.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
DATE: 3/26/2024 9:54 AM  
PAGE: 1 OF 4

This document prepared by  
and after recording return to:

PNC Bank, National Association  
6750 Miller Road, Mail Stop BR-YB58-01-M  
Brecksville, OH 44141  
Attention: Shannon Govoni  
Tracking #: 14057281

14119829

Property of Cook County Clerk's Office

Mortgage Satisfaction Piece



From: Jozef Machaj and Maria Machaj, husband and wife, : Mortgage Dated: February 7, 2002  
Mortgagor : Mortgage Recorded: February 22, 2002  
: in Mortgage Book , Page  
: as Document No.: 0020209549  
To: PNC Bank, National Association, : in the Recorder's Office of Cook  
Successor to Mid America Bank, fsb, : County, Illinois  
Mortgagee : Debt: \$230,000.00

Mortgaged Premises:

All that certain property located in the Village of Justice in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

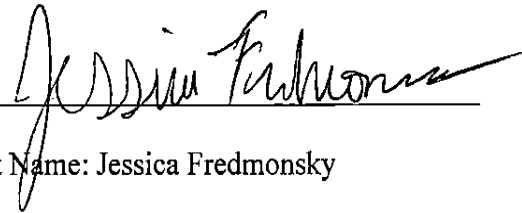
[SIGNATURE APPEARS ON FOLLOWING PAGE]

S Y  
P Y  
S Y-1  
SC Y  
INT Y

# UNOFFICIAL COPY

WITNESS the due execution hereof this 14th day of March, 2024.

PNC BANK, NATIONAL ASSOCIATION

By: 

Print Name: Jessica Fredmonsky

Title: Officer


STATE OF OHIO

COUNTY OF CUYAHOGA

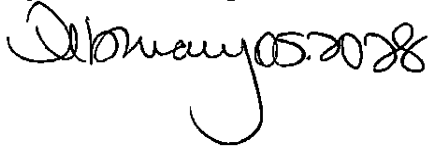
)  
) ss'  
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On this, the 14th day of March, 2024, before me, a Notary Public, the undersigned officer, personally appeared Jessica Fredmonsky, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public

My commission expires:

 05.2028



12c-il

# UNOFFICIAL COPY

Exhibit "A"

Tax Parcel Number: 18-35-223-016-0000

Common Address: 8150 W Thomas St.  
Justice, IL 60458

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8150 W THOMAS, JUSTICE, ILLINOIS 60458

and legally described as follows:

LOT 1 IN T. J. MILLER'S SUBDIVISION OF THE NORTH 15 ACRES (EXCEPT THE NORTH 327.95 FEET THEREOF) OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES BETWEEN THE SOUTH LINE OF THE NORTH 15 ACRES OF THE NORTH LINE OF THE SOUTH 25 ACRES OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 18352230160000

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