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Doc# 2408630010 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 3/26/2024 2:04 PM

PAGE: 1 OF 3

Record and Return to:
APEX COMMERCIAL CAPITAL CORP.
F/K/A APEX MORTGAGE CORP.
1 WALNUT GROVE DRIVE
SUITE 300
HORSHAM, PA 19044

RELEASE/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that APEX COMMERCIAL CAPITAL CORP. F/K/A APEX MORTGAGE CORP., in the County of MONTGOMERY, in the State of PENNSYLVANIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FRANCISCO DIAZ AND FRANCISCA DIAZ his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of SEPTEMBER 22, 2009, recorded in the Recorder's Office for COOK County, in the State of ILLINOIS on SEPTEMBER 25, 2009 as DOC#: 0926856015, then re-recorded DECEMBER 2, 2009 as DOC#: 0933656014, to add the Legal Description.

STREET ADDRESS: 1825 HADDON AVENUE, CHICAGO, IL 60622
PARCEL: 17-06-404-001-0000

Witness our hands and seals, this 26TH day of SEPTEMBER, 2023

APEX COMMERCIAL CAPITAL CORP.
F/K/A APEX MORTGAGE CORP.,

Claire M. Gorton, Treasurer

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STATE OF PENNSYLVANIA

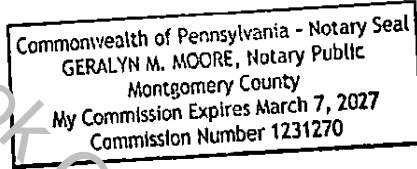
SS:

COUNTY OF MONTGOMERY

I, **Geralyn M. Moore**, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **CLAIRE M. GORTON, Treasurer of Apex Commercial Capital Corp. F/W/A Apex Mortgage Corp.**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that she as **TREASURER** respectively, signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of **MARCH, 2024**

Geralyn M. Moore
Notary Public



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LAWYERS TITLE INSURANCE CO.

Commitment Number: 0905-13164

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN IN HELMKAMP'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 1 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-06-404-001-0000

COMMONLY KNOWN AS: 1825 W. HADDON AVE, CHICAGO, IL 60622

ALTA Commitment
Exhibit A

(0905-13164.pfd/0905-13164/35)