UNOFFICIAL COPY

Doc#, 2408702028 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/27/2024 9:37 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903105567

SATISFACTION OF MORTGAGE

The undersigned declares that is the present lienholder of a Mortgage made by CHRISTIANA DAMI MANN, MARRIED TO JIMMY OLUMIDE MA'N to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 08/22/2017 and recorded in the Office of the Recorder of COO's County, in the State of ILLINOIS, in Document # 1723746191.

Modification: DOCUMENT # 2120804273 MTG RECORDED DATE 07/27/2021

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 232 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 31-27-408-040

Property commonly known as: 4300 WHITEHALL LN, RICHTON PARK, IL 60471-1244

Dated this 26th day of March in the year 2024 U.S. BANK NATIONAL ASSOCIATION

By:

Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

Dy Clory This foregoing instrument was acknowledged before me on this 26th day of March in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

KATELYN ANDERSON **NOTARY PUBLIC** STATE AT LARGE KENTUCKY COMMISSION # KYNP17927 MY COMMISSION EXPIRES NOV. 22, 2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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