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STATE OF ILLINOIS į, COUNTY OF COOK

RELEASE OF ASSESSMENT LIEN

THIS INSTRUMENT PREPARED BY:

James R. Sethna ASHEN LAW GROUP 217 N. Jefferson, #601 Chicago, Illinois 60661

Property: 2130 N. Lincoln Farit West Unit 7N Chicago, Illinois 60614

14-33-206-046-1022 PIN:



Doc# 2408709008 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 3/27/2024 9:51 AM

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THIS RELEASE OF ASSESSMENT LIEN, for valuable consideration, as follows:

WHEREAS, 2130 North Lincoln Park West Condominium Association, Inc ("Claimant"), caused its Assessment Lier dated November 8, 2022 to be recorded with the Cook County Clerk on November 14, 2022 as Document No 2231845019;

WHEREAS, Claimant now wishes to release said Lien in exchange for full payment;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is acknowledged by the Claimant, the Claimant hereby releases and discharges the following Lien and Office from the below-described property:

Date Recorded:

November 14, 2022

Document Number:

Document No 2231845019

Amount:

\$37,573.32

The legal description of the released property is as follows:

*** SEE ATTACHED ***

UNOFFICIAL COPY

	Respectfully submitted, 2130 North Lincoln Park West Condominium Association, Inc By:
Given under my hand and pota	Its: Afformed
Given under my hand and nota	arial seal on March 8, 2024
Helly batheren P	SEAL Official Seal Kelly Kathleen Patton Notary Public State of Illinois My Commission Expires 6/16/2025
Notary Public	atter
After recording return to:	750
	·Co

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Exhibit A

UNIT 7N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 57.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT, TO WIT:

LOT 45 AND 46 IN ROBINSON SUBDIVISION OF BLOCK 19, ALSO THE NORTH 18.16 FEET OF LOT 'A' (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19 AS PER PLAT OF SAID LOT "A" RECORDED MARCH 2, 1880 IN BOOK 14 OF PLATS, PAGE 99, IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1969 AND KNOWN AS TRUST NUMBER 28585, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21502892, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-33-206-046-1022

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Thick Tolumby Clarks Office 2130 N LINCOLN PARK West Apartment 7 N, Chicago, IL 60614

Legal Description TT23-31403FA/77