

UNOFFICIAL COPY

Doc#: 2408724044 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/27/2024 9:37 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00000463565454

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JIMMY SUN AND FANG YU, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF SUN-YU LIVING TRUST DATED OCTOBER 1, 2009 AS AMENDED AND/OR RESTATED to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/09/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1708808012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 01-22-105-029

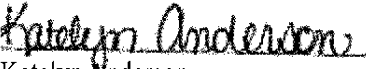
Property commonly known as: 21 BROOKE LN, SOUTH BARRINGTON, IL 60010

Dated this 26th day of March in the year 2024
U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of March in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440723093 ALS T262403-10:13:42 [C-3] ERCNIL1



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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO-WIT:

LOT 29 IN HIDDEN LAKES SUBDIVISION A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OR SECTION 22 TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0931344056, OF THE COOK COUNTY, ILLINOIS RECORDS.