ACCOMMODATION RECORDING ONLY

**QUIT CLAIM DEED** 

This instrument was prepared by:

Nazar Kashuba, Esq. HT Law LLC 2516 Waukegan Rd, #352 Glenview, Illinois 60025 Tel: (312) 957-8991 Doc#. 2408724005 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/27/2024 9:14 AM Pg: 1 of 7

Dec ID 20240301663572 ST/Co Stamp 1-847-191-088 ST Tax \$0.00 CO Tax \$0.00

THE GRANTOR(S), ANDREY YUNKIN, a married man, of the County of Contra Costa, State of California, for and in consideration of TEN (10) DOLLARS and other good and valuable consideration, receipt whereof is hereby acknowledge, does hereby sell, assign, transfer, CONVEY(S) and QUIT CLAIM(S) onto THE GRANTEE(S) ALEKSANDR YUNKIN, a married man, of the County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Index Number(s):

06-35-315-078-1005;

Address of Real Estate:

271 East Railroad Avenue, Unit 105, Bartlett, IL 60103.

SUBJECT TO: the general real estate taxes for the year of 2023 and subsequent years; building lines and use or occupancy restrictions, covenants, conditions and restrictions of record; easements for public utilities; acts of the Grantee.

DATED this 16th day of January, 2024.

Jamery 18 th 2024

THIS IS NOT A HOMESTEAD PROPERTY TO THE SPOUSE OF THE GRANTOR.

BARTLETT

REAL ESTATE TRANSFER TAX

2/22/24 AC

039569 \$ ØEX

ANDREY YUNKIN

By: Indry Junder

STATE OF ILLINOIS	)		
	) SS.		
COUNTY OF COOK	)		
•		and the same of th	
I, the undersign	ed, a Notary Public in a	nd for said County and	State aforesa

id, DO HEREBY CERTIFY Andrey Yunkin, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of January, 2024.

See attachment for Notary

Notary Public

Exempt under the provisions of paragraph Section 4 of the Office Office Real Estate Transfer Tax Act

Date:\_\_\_

#### AFTER RECORDING, MAIL TO:

Aleksandr Yunkin

271 E Railroad Ave, Unit 105

Bartlett, IL 60103

#### SEND SUBSEQUENT TAX BILLS TO:

Aleksandr Yunkin

271 E Railroad Ave, Unit 105

Bartlett, IL 60103

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 118
A notary public or other officer completing this certificate v	verifies only the identity of the individual who signed the document
and not the truthfulne	ess, accuracy, or validity of that document.
State of California County of Savamento	}
On 01/16/2024 before me, 6	Jevorg Gngoryan, Notary public
personally appeared Andrey Yunkh	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
to are their instrument after ack to Mander to the th	Maturals) on the instrument the negerals, and a sure
GEVORG GRIGORYAN COMM. #2321240 NOTARY PUBLIC - CALIFORNIA GE SACRAMENTO COUNTY	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITN'2SS my hand and official seal.
My Commission Expires 02/13/2024	2
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Completing this information can	deter alteration of the document or form to an unintended document.
Description of Attached Document	$\mathcal{O}_{\mathcal{E}_{-}}$
	claim beed
Document Date: 1/19/2024	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  □ Corporate Officer - Title(s):  □ Partner - □ Limited □ General  □ Individual □ Attorney in Fact  □ Trustee □ Guardian or Conservator  □ Other:  Signer is Representing:	Signer's Name:

### EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: UNIT 105 IN THE BARTLETT TOWN CENTER BUILDING 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 10 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534927025 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE VILLAGE OF BARTLETT, COOK, DUPAGE AND KANE COUNTIES, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RUGIT TO THE USE OF PARKING SPACE 4 AND STORAGE SPACE E, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0534927025.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL I AND OTHER PROPERTY FOR INGRESS, EGRESS USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVELLANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

#### STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: Jamary 18th, 2024

Signature: Indus Justin

Andrey Yunkin, Granton

Subscribed and sworn before me on this 16th day of January, 2024.

See attachment for Notary

Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do husiness or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do ousiness or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 01-19-2024

Signature: Que Sunn

Subscribed and sworn before me on this 16th day of January, 2024.

Notary Public

JOSHUA ALANIZ Orncial Seal Notary Public - State of Illinois My Commission Expires Mar 11, 2025

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offence and of Class A misdemeanor for subsequent offences.

(Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

#### **CALIFORNIA JURAT**

**GOVERNMENT CODE § 8202** 

State of California
County of

Subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and sworn to (or affirmed) before me on this 1/20 and for subscribed and

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Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document:

Document Date:

Signer(s) Other Than Named Above:

©2019 National Notary Association

26-Mar-2024

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1-847-191-088

**REAL ESTATE TRANSFER TAX** 

COUNTY:

TOTAL: TOTAL: 20240301663572 |

06-35-315-070-1005