UNOFFICIAL COPY

Recording Requested By: M&T Bank

When Recorded Return To: Lien Release Dept M&T Bank 4th Floor - Lien Release Dept. PO BOX 5178 Buffalo, NY 14240 Doc#. 2408730081 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/27/2024 1:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE

M&T Bank#: 4002154211 MAJDA," R99/351 0233377806 6790504342 6790504342 Cook. Illinois

MIN #:100392411212261872 SIS #, 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, ITS SUCCESSORS AND ASSIGNS Lolder of a certain mortgage, made and executed by NICHOLAS R MAIDA, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated. 12-20-2022 Recorded: 12-28-2022 as Instrument No. 2236228224, Book/Reel/Liber N/A Page/Folio N/A, does here by acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 20 IN THE SUBDIVISION OF BLOCK 2 IN ATWOOD'S ADDITION 10 W/SHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-23-400-021-0000

Property Address: 3540 W 115TH PL, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS On March 27th, 2024

INOFFICIAL COPY

STATE OF New York **COUNTY OF Erie**

On the 27th day of March in the year 2024 before me, the undersigned, personally appeared Alan Myers, Vice President of MORTGAGE ÉLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEÉ, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Gloria J. Dishman

Notary Public State of New York

Notary Expires: 4/24/2025 #01DI6040720

Qualified in Erie County

GLORIA J. DISHMAN NOTARY PUBLIC STATE OF NEW YORK **ERIE COUNTY** LIC. #01DI6040720 COMM. EXP. 04/24/2026

3T Bank 11

Clark's Office Prepared By: Susan M. Portic 17:8T Bank 1 Fountain Plaza, 4th Floor Buffalo, NY, 14203 (800) 724-2224