

**RELEASE OF MORTGAGE
OR TRUST DEED OR LIEN**

Doc#: 2408820164 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/28/2024 1:16 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OR TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS

THAT David Klaskin, Trustee of the David M. Klaskin Revocable Trust dated 02/23/2005 of the County of Palm Beach and State of Florida does hereby certify that a certain Mortgage dated the 26th of October, 2022, made to Alexis Siurek and Samantha Siurek recorded as Document No. 2301010167 in the office of The Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

See Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number (s): 14-28-118-051-1021 & 14-28-118-051-1042

Address of premises: 435 W. Oakdale Ave., Unit 3F, Chicago, IL 60657 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

WITNESS hand and seal this 15 day of March, 2024

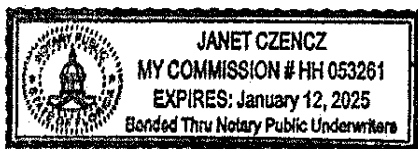
The David M. Klaskin Revocable Trust

X *David Klaskin* (Seal)
David M. Klaskin, Trustee

State of ~~Illinois~~ Florida
County of Palm Beach) SS

I, Janet Czencz, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Klaskin is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of March, 2024



Janet Czencz
Notary Public

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 3F AND P-20 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99406920, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office