

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2408824039 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/28/2024 9:22 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 14405 WALTERS RD, #200, HOUSTON, TX 77014, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/31/2007, and made by AUDREY MITCHELL to LIBERTY REVERSE MORTGAGE, INC. and recorded 01/10/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0801049040.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN FITCH'S SUBDIVISION OF BLOCK 11 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 16-11-119-026-0000

Property is commonly known as: 550 N. SPRINGFIELD AVENUE, CHICAGO, IL 60624.

Dated this 27th day of March in the year 2024

MORTGAGE ASSETS MANAGEMENT, LLC, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

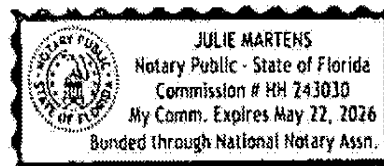
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of March in the year 2024, by Lauren Astle as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for MORTGAGE ASSETS MANAGEMENT, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA2 440728248 2024-RVSMTG-MAM DOCR T272403-11:17:09 [C-1] EFRMIL1



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