

UNOFFICIAL COPY

Doc#: 2408824156 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/28/2024 10:21 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0505567209

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-26-429-046-1004; 13-26-429-046-1014



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 15, 2021** executed by **SARAH M. SCHNER, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 23, 2021** as Instrument No. **2117406010** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 3S AND P-7 IN 2439-41 N SAWYER GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 AND 39 IN BLOCK 7 IN THE SUBDIVISION OF 39 ACRES IN THE EAST SIDE OF AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717615146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF (STORAGE SPACE) S-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717615146**
PROPERTY ADDRESS: **2439 N SAWYER AVE APT 3S, CHICAGO, ILLINOIS 60647-2581**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 28, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

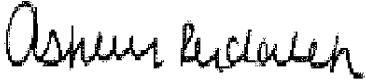
POD: 20240318
FS8090112IM - LR - IL



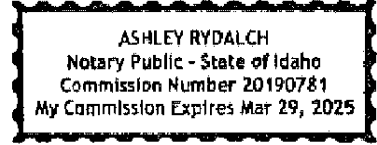
UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 28, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office