UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903278423 Investor ID K48 Doc#. 2408914032 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/29/2024 9:10 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNET).

Said Mortgage is dated 07/15/2022, and made by LASHAWN JOHNSON, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOR' GAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and recorded on 08/12/2022 in the records of the Office of the Recorder of COOK County, ILLINOIS in Document # 2222449052.

Upon the property situated in said State and County as more fally described in said Mortgage or herein to wit:

THE LAND REFERRED TO HEREIN BELOW IS STITUATED IN THE COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 3 (EXCEPT THE NORTH 14.7 FEET THEREOF) AND LOT 4 (EXCEPT THE SOUTH 13.5 FEET THEREOF) IN BLOCK 4 IN HULBERT'S ST. CHAPLES ROAD SUBDIVISION 1ST ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-08-400-051-0000

Property commonly known as: 406 48TH AVE, BELLWOOD, IL 60104

Dated this 28th day of March in the year 2024

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST 1.0., N.A., ITS SUCCESSORS AND ASSIGNS

Teresa B. Greene VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 440628571 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100031221002465220 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282403-11:10:50 [C-2] EFRMIL1

D0105211596

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Loan Number 9903278423 **Investor ID K48**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of March in the year 2024 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTÉMS, INC. ("MERS"), AS MÓRTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTOCKY

Commission expires: 11/28/2024

STARLA BROWN NOTARY PUBLIC STATE AT LARGE KENTUCKY ID. #KYNP17928

MY COMMISSION EXPIRES NOV. 28, 2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

NIC PG377

OOF COUNTY CONTY ON THE CONTY ON MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100031221002465220 MERS PHONE 1-888-6/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282403-11:10:50 [C-2] EFRMIL1

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