

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2408924111 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/29/2024 9:56 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **LINDA L WOLTER** to **WASHINGTON MUTUAL BANK**, dated **05/23/2006** and recorded on **06/29/2006**, in Book N/A at Page N/A, and/or as Document **0618006136** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: THE SOUTH 60.00 FEET OF THE WEST 22.05 FEET OF THE EAST 51.95 FEET OF THAT PART OF LOTS 15 AND 16 (TAKEN AS A TRACT) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 15 THROUGH A POINT ON SAID EAST LINE 143.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 16. PARCEL 2: EASEMENTS CONTAINED IN DECLARATION OF EASEMENT AND EXHIBIT 1 RECORDED APRIL 28, 1964, AS DOCUMENT 19111328 IN LAKE BRIARWOOD, A SUBDIVISION OF PART OF WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **08-22-200-161-0000**

Property Address: **3017 LYNN CT APT D ARLINGTON HEIGHTS, IL 60005**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **03/28/2024**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**



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Ingrid Whitty  
Vice President - Document Execution

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STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **03/28/2024**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 4300891723

Property of Cook County Clerk's Office