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Doc#: 2408924219 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/29/2024 11:45 AM Pg: 1 of 3

Recording Requested/Prepared By:

Faisal Osman

**Computershare Title Services, 6200 South Quebec Street,
Greenwood Village, CO - 80111, Voice: 1-800-315-4757**

When Recorded Return To:

**Computershare Title Services, 6200 South Quebec Street
Greenwood Village, CO 80111**



RELEASE OF MORTGAGE

**ORDER #: 536992 "YUNUE NAVARRO" COOK COUNTY RECORDER, ILLINOIS
MIN #:100097700000181419 MERS PHONE #: 1-888-679-6377**

Dated: March 29, 2024

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE** does hereby certify that a certain mortgage executed by **YUNUE NAVARRO, AN UNMARRIED PERSON**
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ST. FRANCIS
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI
48501-2026** dated **12/30/2002** calling for the original principal sum of dollars **(\$160,000.00)**, and recorded on **JANUARY
30, 2003** in Mortgage Record **1077**, page **0235**, and/or Instrument # **0030143355**, of the records in the office of the
Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$160,000.00**, Tax Parcel ID: **19222010340000**

Property Address: **6342 S KILDARE AVE, CHICAGO, ILLINOIS 60629** LOT: **31** Block: **1** Subdivision: **22**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto
duly authorized, this **29th** day of **March, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

PHILLIP GARCIA, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **March 29, 2024**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Phillip Garcia**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Bryan Green**, Notary Public

My Commission Expires: **04/28/2026** Notary ID: 20224017184 DAN # 20224017184 - 087777

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Exhibit "A" Legal Description

LOT 31 BLOCK 1 IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1, 2, 7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office