

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2408930073 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/29/2024 12:07 PM Pg: 1 of 2

**This Instrument Prepared By:****Amita Kharadi**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: **BD4**

Loan #: **0025788134**

Investor Loan #: **BD4**

MIN: **1007531-0064123236-3**

MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NEXBANK, F/K/A NEXBANK, SSB, ITS SUCCESSORS AND/OR ASSIGNS the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KEN HARTOG, AN UNMARRIED MAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEXBANK, ITS SUCCESSORS AND/OR ASSIGN**

Dated: **06/28/2023** Recorded: **07/03/2023** Instrument: **2316429118** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$440000.00**

Property Address: **1343 W NEWPORT AVE., CHICAGO, IL 60657**

Parcel Tax ID: **14-20-313-004**

Legal: **LOT 8 IN COCKBURN'S SUBDIVISION OF LOTS 6 TO 10 (EXCEPT THE WEST 5 FEET OF LOT 10) LOT 13 (EXCEPT THE EAST 5 FEET) AND LOTS 14 TO 17 IN BLOCK 7 IN OLIVER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS,**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/29/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

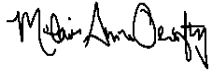
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois } s.s.  
COUNTY OF Lake

On **03/29/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office