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SCHEDULE R RECORDING AND MAINTENANCE

WMO Permit Number: 2022-0359

COOK COUNTY CLERK'S RECORDINGS DIVISION

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION



Doc# 2409207011 Fee \$176.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/1/2024 11:00 AM
PAGE: 1 OF 4

Attach Legal Description, PIN(s), Property Address, Name and Address of Preparer, and Name and Address of Party Responsible for Correspondence

Name of Project: Chase Bank - Hodgkins, IL

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. N/A held by N/A as Trustee), (an Officer Kenneth Colliander Vice President (Official capacity) of JPMorgan Chase Bank, NA Corporation), (a General Partner N/A partnership), (a Managing Member of N/A Limited Liability Company ("LLC")),

which is the record title holder of the property or properties legally described on the attached sheet(s); said property being developed and built up for benefit or use, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit"), covering the project indicated and designated by the number shown above, has been granted by the District with respect to the property described in the attached legal description, for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District require perpetual maintenance and operation by the Co-Permittee, Permittee, and/or the current property owner, and/or that development on the property is subject to a trade agreement that must be upheld in order to comply with the requirements of the Watershed Management Permit:

	Applicability	
A) Volume Control Facilities.....	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
B) Detention Facilities (Existing and Proposed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
C) Offsite Volume Control or Detention Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
D) Development utilizes offsite facilities (include trade agreement)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
E) Stormwater Management System(s) Component(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
F) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
G) Compensatory Storage Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
H) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
I) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
J) Qualified Sewer Construction.....	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
K) Other <u>N/A</u>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

(Include attachments as necessary)

RECORDING FEE 176.00
DATE 4/01/2024 COPIES 4x
OK BY [Signature]

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in the legal description and the offsite stormwater facilities described in any incorporated trade agreement, and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by the owner and furnished to the District for proof of recordation. The owner is to pay all expenses for recording after construction. Proof of recordation and the as-built survey shall be completed and submitted prior to the District Request for Final Inspection (RFI) to obtain return on the recordation deposit. Submit a copy of the executed and recorded Schedule R, along with any other recorded documents, to the District. All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the Cook County Clerk's Recordings Division.

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SCHEDULE R

WMO Permit Number: 2022-0359

RECORDING AND MAINTENANCE

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Clerk's Recordings Division.

Signed by owner and record title holder dated this 21 day of March, 2024



CHOOSE A, B, C, D, or E

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) _____ Managing Member
- D (for Corporation) JPMorgan Chase Bank, NA Kenneth Colliander, Vice President
JPMorgan Chase Bank, NA Jane Healy, Corporate Secretary Executive
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: For individual, Partnership or Corporation. If title to property is held in land trust, the trust officer must countersign in space provided.

CHOOSE A, B, C, D, or E, same as above

State of IL
County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N/A, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N/A, personally known to me to be a General Partner of the N/A partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

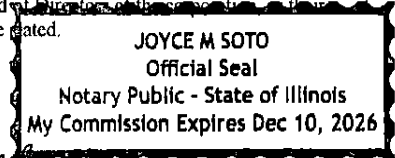
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N/A, Managing Member of N/A, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth Colliander, Vice President of JPMorgan Chase Bank, NA, and Jane Healy, Executive of JPMorgan Chase Bank, NA are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein stated.

Given under my hand and official seal, this 21 day of March, 2024

Commission expires Dec 10, 2026



Joyce M Soto
(Notary Public)

E LAND TRUST

COUNTERSIGNATURE

(Trust Officer) N/A held by N/A as Trustee
(Trust No.)

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Kimley»»Horn

Page 1

RE: Chase – Hodgkins, IL
PIN: 18-16-411-043-0000
9340 Joliet Road
Hodgkins, IL 60525

Prepare and Mailed Back To:
Kimley-Horn and Associates, Inc.
Attn: Alexa Falbo
111 W Jackson Blvd., Suite 1320
Chicago, IL 60604

Legal Description

PARCEL 1:

LOT 8 IN THE QUARRY SHOPPING CENTER SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED DECEMBER 23, 1992, AS DOCUMENT NO. 92970141, IN COOK COUNTY ILLINOIS. SURVEYOR'S MEASURED LEGAL DESCRIPTION:

LOT 8, THE QUARRY SHOPPING CENTER SUBDIVISION, VILLAGE OF HODGKINS, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE NORTH 60 DEGREES 50 MINUTES 40 SECONDS EAST, 160.00 FEET; THENCE SOUTH 29 DEGREES 09 MINUTES 20 SECONDS EAST, 102.24 FEET; THENCE 40.77 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 80.00 FEET, AND ALONG CHORD SUBTENDED BEARING SOUTH 14 DEGREES 32 MINUTES 41 SECONDS EAST, 40.33 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 50 SECONDS WEST, 67.28 FEET; THENCE SOUTH 60 DEGREES 50 MINUTES 60 SECONDS WEST, 73.00 FEET; THENCE NORTH 66 DEGREES 13 MINUTES 43 SECONDS WEST, 56.40 FEET; THENCE NORTH 43 DEGREES 11 MINUTES 30 SECONDS WEST, 41.23 FEET; THENCE NORTH 29 DEGREES 09 MINUTES 20 SECONDS WEST, 115.00 FEET TO THE POINT OF BEGINNING.

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OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

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**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

*3 pages
1 Exhibit*

176.00