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Doc#: 2409214068 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/1/2024 9:36 AM Pg: 1 of 3

Prepared By and Return To:
Jeanette Roikes
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 15201100330000

Space above for Recorder's use



21535958

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign and transfer to **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE OF THE FREDDIE MAC SLST 2023-1 PARTICIPATION INTEREST TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/30/2008**

Original Loan Amount: **\$126,000.00**

Executed by (Borrower(s)): **PETRU CARDEI & MARIA CARDEI**

Original Lender: **WASHINGTON MUTUAL BANK, FA**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0813311004** in the Recording District of Cook, IL. Recorded on **5/12/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

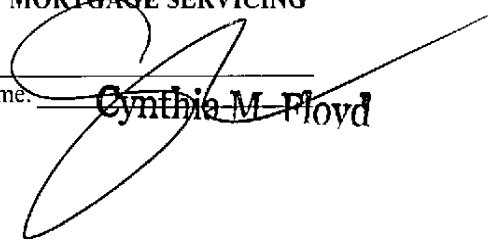
Property more commonly described as: **6226 W GRACE ST, CHICAGO, ILLINOIS 60634**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/18/2024

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

By: 
Title: **VICE PRESIDENT**

Witness Name: 
Cynthia M. Floyd


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On 3/18/2024, before me Tiffany Lee Klimkowski, a Notary Public, personally appeared **ANGIE FAY CHAPMAN, VICE PRESIDENT of/for NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **ANGIE FAY CHAPMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


Tiffany Lee Klimkowski
(Notary Name):
My commission expires: 3/3/2031



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EXHIBIT "A"

THE WEST 16 AND 2/3 FEET OF LOT 35 AND THE EAST 16 AND 2/3 FEET OF LOT 36 IN BLOCK 3 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-20-110-033-0000