

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2409214082 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/1/2024 9:41 AM Pg: 1 of 2

**This Instrument Prepared By:****APRIL WARREN**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-9182175**

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CANDACE C HOPKINS AND JOHNNY B HOPKINS WIFE AND HUSBAND**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: **01/07/2022** Recorded: **01/31/2022** Instrument: **2203112262** in **Cook County, IL** Loan Amount: **\$10,776.47**Property Address: **11517 S PARNELL AVE, CHICAGO, IL 60628**Parcel Tax ID: **25-21-307-006-0000**

Legal: **STATE OF ILLINOIS, COUNTY OF COOK AND DESCRIBED AS FOLLOW: THE NORTH 35 FEET OF LTO 6 IN BLOCK 1 IN JOSIA H. BISSELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OR THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR APN/PARCEL ID(S): 25-21-307-006-0000 FOR TAX MAP ID(S) 25-21-307-006-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/29/2024**.

**Secretary of Housing and Urban Development** by Its Attorney in  
**Fact Information Systems and Networks Corporation**

By: Name: **Shannon Grayson**Title: **Authorized Agent**Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook County, IL**.

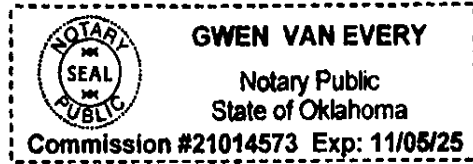
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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **03/29/2024**, before me, **Gwen Van Every**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Gwen Van Every*



Notary Public: **Gwen Van Every**  
My Commission Expires: **11/05/2025**  
Commission #: **21014573**

Property of Cook County Clerk's Office