

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2409214342 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/1/2024 10:45 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL RANDOLPH BY: MEGAN R STEIGAUF, AS ATTORNEY-IN-FACT FOR DANIEL RANDOLPH** to **JPMORGAN CHASE BANK, N.A.**, dated **07/17/2020** and recorded on **09/04/2020**, in Book **N/A** at Page **N/A**, and/or as Document **2024807363** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 2 BLOCK 1 IN FAIRFIELD SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1929 AS DOCUMENT 10419934, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **03-18-404-008-0000**

Property Address: **2112 N RIDGE AVE ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **03/29/2024**.

**JPMORGAN CHASE BANK, N.A.**



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Ednique Williams

Vice President - Document Execution

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STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **03/29/2024**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1325712881

Property of Cook County Clerk's Office