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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2409214335 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/1/2024 10:45 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BERTA BURLEIGH AND AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT TITLED THE BERTA BURLEIGH TRUST AGREEMENT DATED AUGUST 14, 2007** to **JPMORGAN CHASE BANK, N.A.** dated **12/20/2012** and recorded on **01/25/2013**, in Book N/A at Page N/A, and/or as Document **1302508419** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-03-109-018-0000**

Property Address: **6219 N CICERO AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **03/29/2024**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **03/29/2024**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1304637711

Property of Cook County Clerk's Office

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Loan Number: 1304637711

EXHIBIT A

The following described property:

Parcel 1:

The North 54 feet of the West 38.50 feet of the following described tract. That part of Lots 7 and 12 in Ogden and Jones' Subdivision of Bronson's part of Caldwell's Reserve in Township 40 North, Range 13, East of the Third Principal Meridian, which lies East of the East line of North Cicero Avenue; West of the West and Westerly line of Thomas A. Catino and sons' Sauganash Gardens, a Subdivision in Lots 7 and 12 in Ogden and Jones' Subdivision aforesaid. South of a line drawn East at right angles from a point in the East line of North Cicero Avenue which is 251 feet North of the point of intersection of the East line of North Cicero Avenue and the Northerly line of North Hiawatha Avenue; and North of the Northerly line of North Hiawatha Avenue;

Also;

Parcel 2:

The North 25.89 feet of the East 25.67 feet of the aforesaid tract;

Parcel 3:

Easements for the benefit of Parcel 1 as set forth in the Declaration made by the LaSalle National Bank, a National Banking Association, as Trustee under the provisions of a Trust agreement dated July 8, 1952 and known as Trust No. 14517 dated November 5, 1953 and recorded November 9, 1953 as Document 15765459, and as created by Deed from said Declarant to Arend R. Tanis and Laverne J. Tanis, his wife, dated December 7, 1964 and recorded January 19, 1965 as Document 19360476 for ingress and egress (and public utilities) over, under and across the North 4 feet (except that part thereof falling in Parcels 1 and 2 aforesaid) and the South 8 feet of the North 62 feet of the West 38.50 feet of the aforesaid tract, all in Cook County, Illinois.