

UNOFFICIAL COPY

Doc#: 2409214413 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/1/2024 11:18 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 2016740868

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **23-01-411-037-0000**



RELEASE OF MORTGAGE

The undersigned, **MATRIX FINANCIAL SERVICES CORPORATION**, located at **446 WRENPLACE RD., FORT MILL, SC 29715**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 21, 2017** executed by **MOHAMMED ABDULAZIZ HAMZAH AND EYMAN MOHAMMED, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 26, 2017** as Instrument No. **1726957074** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 1/2 OF THE SOUTHEAST 1/2 OF LOT 20 IN ROBERT BARLETT'S 95TH AND HARLEM AND HARLEM ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 701600, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **9442 S. OCTAVIA AVE, BRIDGEVIEW, ILLINOIS 60415**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 01, 2024**.

MATRIX FINANCIAL SERVICES CORPORATION, BY ROUNDPOINT MORTGAGE SERVICING LLC F/K/A ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240325
RP8020117IM - LR - IL



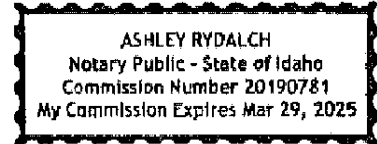
UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 01, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING LLC F/K/A ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR MATRIX FINANCIAL SERVICES CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley Rydalch

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office