

# UNOFFICIAL COPY

Doc#: 2409214512 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/1/2024 1:09 PM Pg: 1 of 1

When Recorded Mail To:  
Fay Servicing, LLC.  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Client Loan # 777786846

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **M5 PROPERTIES LLC to CONSTRUCTIVE LOANS, LLC** bearing the date 06/30/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2121122005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

**ALL THAT CERTAIN LOT PARCEL OR TRACT OF LAND SITUATE AND LYING IN THE CITY OF LANSING COUNTY OF COOK STATE OF ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 43 AND 44 IN BLOCK 1 IN SAMPSON AND KENARD SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 331 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Parcel ID Number 30-31-202-048-0000


Property more commonly known as: 17815 OAKWOOD AVE, LANSING, IL 60438.

Dated on 03/28/2024 (MM/DD/YYYY)

CONSTRUCTIVE LOANS, LLC

By:  Assistant Secretary  
Nisha Patel

STATE OF Texas COUNTY OF Dallas  
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 03/28/2024 (MM/DD/YYYY), by Assistant Secretary Nisha Patel as Assistant Secretary of CONSTRUCTIVE LOANS, LLC, who, as such Nisha Patel being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Mitchell Isidro  
Notary Public - STATE OF Texas  
Commission expires: 09/14/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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