

UNOFFICIAL COPY

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2409220003 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/1/2024 9:02 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALBERTA WHITE AND RUTH A. WHITE** to **FIRST NATIONWIDE MORTGAGE CORPORATION** bearing the date 12/28/1994 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 04086621**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

THE SOUTH 20 FEET OF LOT 35 AND THE NORTH 10 FEET OF LOT 36 IN BLOCK 4 IN AUSTIN HEIGHTS BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A. J. KINSLEY'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 10⁵ ACRES THEREOF OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-17-202-029-0000

Property is commonly known as: 131 MAYFIELD, CHICAGO, IL 60644.

Dated this 29th day of March in the year 2024
NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING



ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 440714259 DOCR T292403-11:37:07 [C-1] ERCNIL1



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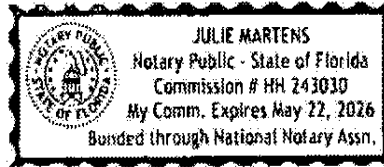
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of March in the year 2024, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office