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Doc#. 2409220032 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/1/2024 9:23 AM Pg: 1 of 3

Prepared By and Return To: Murat Deniz Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 19 06-207-055-1015

Space above for Recorder's use

Loan No: 47219/



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FUNANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BMCF-EG SERIES II TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all here and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 6/6/2022

Original Loan Amount: \$146,300.00

Executed by (Borrower(s)): JOAQUIN VELASCO RAMIREA & NACHIELI MACIAS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2216717162 in the Recording District of Cook, 12, Recorded on 6/16/2022.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6401 PERSHING RD APT 305, STICKNEY, ILLINOIS 60402

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to prope auti ority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3114/24

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: SCOTT VORFEYER
Title: ASST, SECRETAR

Witness Name Dar ily Swanson

MERS PH# 1-888-679-MERS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

County of <u>CWK</u>
On appeared SCVT VOICE TO A ST SELECTRONIC PAGESTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR LEADERONE FINANCIAL CORPC RATION, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactor, evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that 1 c/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of ILLINOIS that the foregoing paragraph is true and correct. I furner certify SCOTT VOICE TO REPORT Signed, sealed, attested and delivered this document as a voluntary act in my presence.
Witness my hand and official seal. AND HAR WORK OLD IST (Notary Name): WONA OLD IST My commission expires: 17 20/24
NOTARY E OFFICIAL SEAL Public State of Illinois State of My Commiss on Expires July 20, 202/

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EXHIBIT "A"

UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26728470, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.