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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2409220123 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/1/2024 10:15 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 14405 WALTERS RD, #200, HOUSTON, TX 77014, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/01/2008, and made by MARION BLEVINS to SOUTH CENTRAL BANK, N.A. and recorded 12/22/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0835740000.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 20-02-103-034-0000

Property is commonly known as: 3980 S LAKE PARK AVENUE, CHICAGO, IL 60653-2555.

Dated this 29th day of March in the year 2024

MORTGAGE ASSETS MANAGEMENT, LLC, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

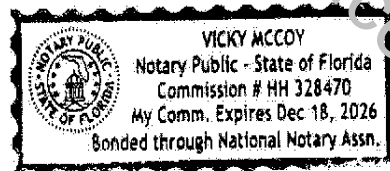
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of March in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for MORTGAGE ASSETS MANAGEMENT, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA2 440744475 2024-RVSMTG-MAM DOCR T292403-11:51:18 [C-1] EFRMIL1



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'EXHIBIT A'

THAT PART OF BLOCK SEVEN IN CLEAVERSVILLE, BEING A SUBDIVISION OF THE NORTH PART OF FRACTIONAL SECTION 2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH FRACTIONAL SECTION 35 TOWNSHIP 39 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EASTERLY LINE OF BLOCK 7 IN CLEAVERSVILLE 50 FEET NORTHERLY FROM THE SOUTHEAST CORNER THEREOF RUNNING THENCE NORTH WESTERLY ON THE EASTERLY LINE OF SAID BLOCK, 31 FEET THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID BLOCK, 180 FEET TO AN ALLEY THENCE RUNNING SOUTHEASTERLY ON A LINE PARALLEL TO THE EASTERLY LINE OF SAID BLOCK, 31 FEET THENCE NORTHEASTERLY ON A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID BLOCK 180 FEET TO THE PLACE OF THE BEGINNING IN COOK COUNTY ILLINOIS.



44074447



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Property of Cook County Clerk's Office