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Doc#, 2409222065 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/1/2024 11:34 AM Pg: 1 of 3

Prepared By & Return To: Avenue 365 Lender Services One Oxford Valley, 2300 East Lincoln Highway Suite 700 Langhome, PA 19047

AFFIDAVIT OF SCRIVENER'S ERROR

STATE OF	Pennsylvagra)
COUNTY C	of Montgomery)

<u>David Chiodo</u> (Affiant), of lawful age, first being duly sworn, upon my oath, deposes and says:

- 1. That I am an employee of NewRez, LLC.
- 2. I have personal knowledge of the facts and matters stated herein.
- That the following "Instrument", through inadvertence, mistake, and/or error, contains a scrivener's error:

Mortgage, dated September 1, 2023, and recorded September 8, 2023, in Draument No. 2325133137, of the Official Records of Cook County, Illinios.

- 4. Specifically, the Lender was incorrectly reflected as Caliber Home Loans, Inc., on the Illinois Housing Development Authority Mortgage Rider to the First Mortgage (hereinafter "Rider") attached to the Instrument.
 - 5. The Lender intended to be reflected on the Rider was NewRez, LLC.
- 6. This Affidavit is being filed for record in the County of Cook, State of Illinois, for the sole purpose of correcting the erroneous Lender reference on the Rider upon its recordation with the Instrument.

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Further Affiant saith not.

NewRez, LLC

David Chiodo, Affiant

Director of Investor Fulfillment

ACKNOWLEDGMENT BY INDIVIDUAL

STATE OF Fornsyl varia)
COUNTY OF Montganery) ss)

On this day of d

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above

Commonwealth of Pennsylvania - Notary Seal Vivian Blair, Notary Public Montgomery County My commission expires August 16, 2027 Commission number 1437909

Member, Pennsylvania Association of Notaries

Notary Public

My commission expires: 8 14 2023

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Legal Description:

LOT 15 AND THE NORTH 5 FEET OF LOT 16 IN BLOCK 3 IN HILL'S SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND PART OF THE NORTH 19 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

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Another of County of County Clark's Office Property Address: 8336 S GREEN ST CHICAGO, IL 60620 Parcel ID Number: 20-32-406-029-0000