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Record and Return To:
Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2409222009 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/1/2024 9:41 AM Pg: 1 of 2

This Instrument Prepared By:
Jerrica Barnette
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-4025674**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LEAH HUMPHREY, a married woman**
Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **02/08/2022** Recorded: **08/30/2022** Instrument: **2224204098** in Cook County, IL Loan Amount: **\$22,864.85**
Property Address: **725 ASHLAND AVE, CHICAGO HEIGHTS, IL 60411**
Parcel Tax ID: **32-17-310-009-0000**

Legal: **The land referred to in this document is situated in the CITY OF CHICAGO HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS, and described as follows: LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE LESS, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORONG TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740. ALSO KNOWN AS: 725 ASHLAND AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411**
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/29/2024**.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in Cook County, IL.

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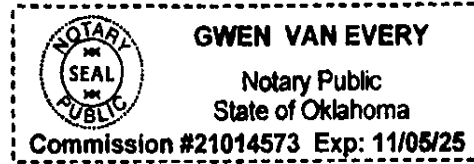
STATE OF **Oklahoma**
COUNTY OF **Oklahoma** } s.s.

On **03/29/2024**, before me, **Gwen Van Every**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Gwen Van Every

Notary Public: **Gwen Van Every**
My Commission Expires: **11/05/2025**
Commission #: **21014573**



Property of Cook County Clerk's Office