

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2409230155 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/1/2024 11:23 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/10/2004, and made by **STACEY L HILL** to **CHICAGO FUNDING, INC.** and recorded 02/24/2004 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0405539056**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Parcel ID Number 29-11-301-029-0000

Property is commonly known as: 15115 COTTAGE GROVE AVENUE, DOLTON, IL 60419-2739.

**Dated this 01st day of April in the year 2024**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
ANGELA PAVAO

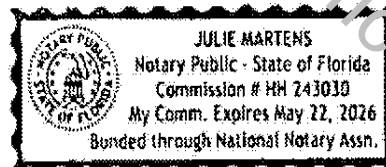
### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of April in the year 2024, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 438906362 WFGSE 2023-03A DOCR T012404-09:36:19 [C-2] EFRMIL1



\*D0105254356\*

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'EXHIBIT A'

LOT 7 (EXCEPT THE NORTH 24 FEET) LOT 8 AND THE NORTH 16 FEET OF LOT 9 IN BLOCK 2 IN SIBLEY COTTAGE GROVE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 12 IN BERNARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF: THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF VACATED ALLEY, EAST OF AND ADJOINING LOT 7 (EXCEPT THE NORTH 24 FEET) LOT 8 AND THE NORTH 16 FEET OF LOT 9 IN BLOCK 2 AFORESAID, IN COOK COUNTY, ILLINOIS.



\*438906362\*



\*D0105254356\*

Property of Cook County Clerk's Office