

# UNOFFICIAL COPY

Doc#: 2409302034 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/2/2024 9:55 AM Pg: 1 of 3

Prepared By and Return To:  
**Jeanette Roikes**  
Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

APN/PIN# 16052070050000

Space above for Recorder's use

Loan No: 4741466



21680626

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/2/2007

Original Loan Amount: \$237,500.00

Executed by (Borrower(s)): **LILLIE J SAFFOLD**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0722133071** in the Recording District of **Cook, IL**, Recorded on **8/9/2007**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1539 N PARKSIDE AVE, CHICAGO, ILLINOIS 60651-1154**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/21/2024

**BANK OF AMERICA, N.A. BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **LISA V. HARRIS**  
Title: **VICE PRESIDENT**

Witness Name: **ROBERT MESSER II**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 3/21/2024 before me, **DICHE' BATTLE**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/his authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **DICHE' BATTLE**  
My commission expires: 2/13/2027



**Diche' Battle**  
Notary Public  
State of Florida  
Comm# HH361506  
Expires 2/13/2027

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## EXHIBIT "A"

LOT 27 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office