

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ALEDA CALDWELL**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

Doc#: 2409302156 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/2/2024 1:16 PM Pg: 1 of 2

**1000659826**  
**TIMOTHY FORDE**  
PO Date: 03/22/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100369319080000646**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**TIMOTHY FORDE AKA TIMOTHY D FORDE, AND MAURICE FORDE AKA MAURICE G FORDE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS** dated **November 1, 2019** calling for the original  
principal sum of dollars (**\$198,400.00**), and recorded in Mortgage Record , page and/or instrument # **2001749029**,  
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to  
wit:

**17731 67TH AVE, TINLEY PARK IL - 60477**  
Tax Parcel No. **28-31-210-004-0000**

LOT 70 IN O. REUTER AND COMPANY'S TINLEY PARK GARDENS, BEING A SUBDIVISION OF THE SOUTH  
60 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **2nd** day of **April, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE**  
**LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**MIN# 100369319080000646 MERS PHONE: 1-888-679-6377**

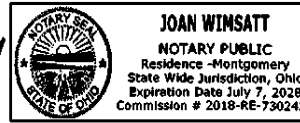
**TIMOTHY FORDE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of April, 2024 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**JOAN WINSATT**  
My commission expires **7/7/2028**