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WARRANTY DEED

GRANTOR(S), **REVIR** THE CAPITAL, LLC, an Illinois limited liability company, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, receipt the sufficiency of which is hereby acknowledged, CONVEY(S) WARRAN, $\Gamma(S)$ **REDDISH** to DIAMOND LLC, an Illinois limited liability con.paoy the following described Real Estarca

Doc# 2409307014 Fee \$88.00 ILRHSP FEE:S18.00 RPRF FEE:S1.00 BLANKET FEE: \$75.00 KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 4/2/2024 12:26 PM

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Address of Property: 1523 NORWAY LN, PALATINE, IL 60074; 4121 BONHILL DR, ARLINGTON HEIGHTS, IL 60004; 4241 JENNIFER LN, ARLINGTON HEIGHTS, IL 60004

Parcel ID Number: 02-12-206-064-00t 0; 02-01-200-083-1145; 02-01-200-083-1146; 02-01-200-083-1147; 02-01-200-083-1148; 02-01-200-083-1149; 02-01-200-083-1150; 02-01-200-083-1349; 02-01- $200-083-1350;\ 02-01-200-083-1351;\ 02-07-2\ 00-083-1352;\ 02-01-200-083-1353;\ 02-01-200-083-1354$

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof.

Situated in the County of Cook, State of Illinois. This is not a homestead property.

(SEAL)

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2023 and subsequent years.

> DATED this 26 2024 day of

REVIR CAPITAL, LLC,

an Illinois limited liability company

By: Rushi Shah

Its: Manager

After recording mail Altimu Title, LLC. 6444 N. Milwaukee Ave.

Chicago, IL 60631 Ph. 312-651-6070

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TATE OF ILLINOIS)
OUNTY OF COOK) SS
the undersigned, a Notary Public in and for said County and State, do hereby certify that
Rushi Shah as manager of Revir Capital, LCC
ersonally known to me to be the same person(s) whose name(s) is/are/subscribed to the foregoing astrument, appeared before me this day in person, and acknowledged that he/she/they signed, ealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and urposes the ein set forth.
VITNESS my band and official seal this <u>26</u> day of <u>YUWW</u> , 20 <u>24</u> .
OFFICIAL SEAL JOLANTA FOLTYN Notary Public, State of Illinois Commission No. 978179 My Commission Expires September 20, 2027 Ronak Descri
repared by: Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, IL 60606
Send subsequent TAX BILLS TO: Reddish Digmond LLC South Elgin, IL 60177 South Elgin, IL 60177
C/e/t/s Office

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Exhibit A

Legal Description

PARCEL A:

PARCEL 1:

LOT 24 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIT 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 24422957, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 10, 1980 AS DOCUMENT 25509964, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT, FOR INGRESS AND EGRESS, TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE CARLIGLE HOMEOWNERS ASSOCIATION RECORDED MARCH 21, 1980 AS DOCUMENT 25398981, TY COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1523 NORWAY LN, PALATINE, IL

PIN: 02-12-206-064-0000

PARCEL B:

UNITS 4121-1A, 4121-1B, 4121-2A, 4121-2B, 4121-3A AND /121-3B ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN:

AND AS MORE FULLY DESCRIBED IN THE SURVEY WHICH IS ATTACHED AS FYHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1989 AS DOCUMENT 25364419, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 4121 BONHILL DR, ARLINGTON HEIGHTS, IL

PINS: 02-01-200-083-1145 THRU 1150

PARCEL C:

UNITS 4241-1A, 4241-1B, 4241-2A, 4241-2B, 4241-3A AND 4241-3B ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNOFFICIAL COPY

PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND AS MORE FULLY DESCRIBED IN THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1980 AS DOCUMENT 25364419, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4241 JENNIFER LN, ARLINGTON HEIGHTS, IL 10-083-1.

COOK COUNTY CLERK'S OFFICE

PINS: 02-01-200-083-1349 THRU 1354

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TOTAL:

COUNTY

20240301665021 2-020-070-960 ILLINOIS: 1,179.00 2,358.00 3,537.00

Proberty of Cook County Clark's Office