

# UNOFFICIAL COPY

Doc#: 2409314035 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/2/2024 9:36 AM Pg: 1 of 3

**After Recording Return To:**  
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1355 Cherrington Pkwy  
Moon Township, PA 15108

**This document prepared by:**  
Courtney E. Dec, Esq.  
8940 Main Street  
Clarence, NY 14031  
866-333-3081

Loan No.: 8-31034160

210815013

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned **Secretary of Housing and Urban Development**, "Assignor," does hereby grant, sell, assign, transfer and convey to **PennyMac Loan Services LLC**, "Assignee," all interest of the undersigned Assignor in and to the following described Mortgage.

Date of Mortgage: 04/11/2022

Executed by Mortgagor(s): Sharon A. Poore

To and in favor of Mortgagee: Secretary of Housing and Urban Development

Filed for record in Doc#. 2215704016, in the Public Records for Cook County, IL, on 06/06/2022

Given: to secure a certain Promissory Note in the amount of \$36,570.94, payable to Mortgagee.

See attached "Exhibit A" for legal description.

Property Address: 12317 South Princeton Avenue, Chicago, IL 60628

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

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IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 6<sup>th</sup> day of March, 2024.

Secretary of Housing and Urban Development

By: 

Print Name: William Collins

Title: Director, NSC

State of Oklahoma  
County of Oklahoma

This record was acknowledged before me, Dumont Farhat, a notary public, on March 6, 2024, by William Collins as Director, NSC of Secretary of Housing and Urban Development, who represents he/she is an authorized officer of Secretary of Housing and Urban Development and that he/she executed the record for the purposes stated in the record.



Signature of Notary Public

Print Name: Dumont Farhat

My commission expires: 8-7-27



Clerk's Office

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## **EXHIBIT "A"** **LEGAL DESCRIPTION**

STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

THE SOUTH 75 FEET OF THE NORTH 225 FEET (LYING SOUTH OF SOUTH LINE OF 123RD STREET) OF THE EAST 10 RODS OF THE WEST 50 RODS OF THE NORTH 20 RODS OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF, TAKEN FOR AN ALLEY) AND (EXCEPT THE WEST 33 FEET TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS. PIN#: 25-28-400-006-0000 PIN#: 25-28-400-005-0000 ADDRESS COMMONLY KNOWN AS: 12317 5 PRINCETON AVE CHICAGO, IL 60628

Parcel ID No.: 25-28-400-005-0000, 25-28-400-006-0000

Property Address: 12317 South Princeton Avenue, Chicago, IL, 60628

Property of Cook County Clerk's Office