

# UNOFFICIAL COPY

Doc#: 2409320038 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/2/2024 9:23 AM Pg: 1 of 3

Prepared By and Return To:  
**Jeanette Roikes**  
Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

APN/PIN# 20-03-203-002-0000;  
20-03-203-001-0000

Space above for Recorder's use

Loan No: 4739538



21679305

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/24/2007**  
Original Loan Amount: **\$133,000.00**  
Executed by (Borrower(s)): **QUINN BRYANT**  
Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A  
Document/Instrument No: **0712047041** in the Recording District of Cook **IL**, Recorded on **4/30/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **405 E OAKWOOD UNIT 2F, CHICAGO, ILLINOIS 60653**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **3/20/2024**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **JESSICA THORNTON**  
Title: **VICE PRESIDENT**

  
Witness Name: **AMBAR LANDA**

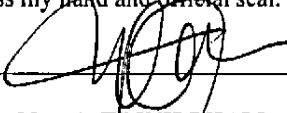
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT


State of **FLORIDA**  
County of **PINELLAS**

On 3/20/2024 before me, **TRINH PHAM**, a Notary Public, personally appeared **JESSICA THORNTON, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **TRINH PHAM**  
My commission expires: **8/8/2026**

 **TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT F2 AND P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND TERRACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0704415088, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office