

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2409320149 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/2/2024 12:17 PM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****4787
Investor Loan #: 1733229340
MIN: 100927600080088370
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR LINCOLN MORTGAGE AND FUNDING CORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **THOMAS MUNIZZO and CHERYL MUNIZZO husband and wife NOT as joint tenants OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR LINCOLN MORTGAGE AND FUNDING CORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: **09/26/2013** Recorded: **10/01/2013** Instrument: **1327457235** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$167000.00**

Property Address: **8145 WESTPORT LANE SOUTH, WILLOW SPRINGS, IL 60480**

Parcel Tax ID: **18-31-204-023-0000**

Legal: **LOT 32 IN NUEPORT ESTATES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF UNIT NO. 1, LOUIS MILLER'S SUBDIVISION RECORDED FEBRUARY 23, 1962 AS DOCUMENT 18408433, LYING NORTHERLY OF UNIT NUMBER 2, LOUIS MILLER'S SUBDIVISION, RECORDED AUGUST 30, 1962 AS DOCUMENT 18577767 AND LYING EASTERLY OF UNIT NUMBER 3, OF LOUIS C. MILLER'S SUBDIVISION RECORDED JUNE 13, 1967 AS DOCUMENT 20165205, AND ALSO THE EAST 60.00 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 1 IN UNIT NO. 2, LOUIS MILLER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/02/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LINCOLN MORTGAGE AND FUNDING CORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **04/02/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LINCOLN MORTGAGE AND FUNDING CORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public of Cook County Clerk's Office