

# UNOFFICIAL COPY

**Record and Return To:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808

Doc#: 2409320106 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/2/2024 10:27 AM Pg: 1 of 3

**This Instrument Prepared By:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808  
(714)282-2424

Loan #: **SGRT212818**

## **SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **AMERIFIRST FINANCIAL, INC** does hereby certify that a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT, by **CHAVEZ RENOVATIONS, LLC AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **AMERIFIRST FINANCIAL, INC**

Dated: **06/23/2023** Recorded: **06/29/2023** Instrument: **2318046061** in **Cook County, IL** Loan Amount: **\$230,372.00**

Property Address: **2645 GROVE AVENUE, BERWYN, IL 60402**

Parcel Tax ID: **16-30-306-022-0000**

Legal: **SEE ATTACHED EXHIBIT A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/29/2024**.

**AMERIFIRST FINANCIAL, INC**

By: 

Name: **Amanda Parkins**

Title: **Authorized Signer**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**  
COUNTY OF **ORANGE** } s.s.

On **03/29/2024**, before me, **Tristen M Cook**, Notary Public, personally appeared **Amanda Parkins**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Tristen M Cook*



Notary Public: **Tristen M Cook**

My Commission Expires: **10/11/2025**

Commission #: **2378101**

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## EXHIBIT A

Order No.: OC23009332

For APN/Parcel ID(s): 16-30-306-022-0000

For Tax Map ID(s): 16-30-306-022-0000

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LOT 28 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 1 IN J. H. CURTIS ADDITION TO BERWYN, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1893, AS DOCUMENT NO 1904512 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office