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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/2/2024 9:39 AM
PAGE: 1 OF 13

This Instrument Prepared By:
JLL Real Estate Capital LLC
4200 Westheimer Rd, Ste 1400
Houston, TX 77027-4469

Loan #: 100007493



SATISFACTION OF ASSIGNMENT OF RENTS AND LEASES

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECURITY LIFE OF DENVER INSURANCE COMPANY**, a Colorado corporation does hereby certify that a certain ASSIGNMENT OF RENTS AND LEASES, by **SPARROWHAWK CHICAGO INDUSTRIAL LP**, an Illinois limited partnership (collectively the "Borrower"), is hereby paid in full and RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: **SECURITY LIFE OF DENVER INSURANCE COMPANY**, a Colorado corporation

Dated: 07/09/2014 Recorded: 08/05/2014 Instrument: 1421719090 in Cook County, IL Loan Amount: \$27,450,000.00

Property Address: 301 Holbrook Drive , Wheeling, IL 60090 ; 650 Anthony Trail , Northbrook, IL 60062 ; 1026-1036 National Pkwy , Schaumburg, IL 60173 ; 1082-1100 National Pkwy , Schaumburg, IL 60173 ; 1046-1080 National Pkwy , Schaumburg, IL 60173 ; 1530 Birchwood Ave , Des Plaines, IL 60018 ; 2680-2690 W. Lake Street , Melrose Park, IL 60160 ; 2800 W. Lake Street , Melrose Park, IL 60160 ; 3650 Industrial Drive, Rolling Meadows, IL 60008

Parcel Tax ID: 03-14-303-006-0000 ; 03-14-303-007-0000 ; 04-05-400-024-0000 ; 07-11-400-027-0000 ; 07-11-400-028-0000 ; 07-11-400-062-0000 ; 09-29-402-034-0000 ; 15-04-412-009-0000 ; 15-04-412-010-0000 ; 15-04-412-013-0000 ; 02-23-403-002-0000

Legal: SEE ATTACHED EXHIBIT "A"

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on March 21, 2024.

SECURITY LIFE OF DENVER INSURANCE COMPANY, a Colorado corporation, By: **Voya Investment Management Co. LLC**, a Delaware limited liability company, Its Authorized Agent

By:

Name: Chris Gorman

Title: Sr. Vice President

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STATE OF Georgia } s.s.
COUNTY OF Fulton

On March 21, 2024, before me, Brenda Sims, Notary Public, personally appeared Chris Gorman, Sr. Vice President of **SECURITY LIFE OF DENVER INSURANCE COMPANY**, a Colorado corporation, **By: Voya Investment Management Co. LLC**, a Delaware limited liability company, Its Authorized Agent, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brenda Sims

Notary Public: Brenda Sims

My Commission Expires: 8/27/2027



Property of Cook County Clerk's Office

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EXHIBIT A
Legal Description

Legal Description of: Parcel 2 - 301 Holbrook Drive, Wheeling, Illinois

PARCEL 2A:

LOTS 22, 23, 24 AND 25 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1970, AS DOCUMENT NO. LR2493375, IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2A FOR STORM WATER DETENTION AS RESERVED IN PLAT OF SUBDIVISION RECORDED AS DOCUMENT 21057505 AND FILED AS LR 2493375.

Common Address: 301 Holbrook Drive
Wheeling, Illinois

Permanent Index Nos. 03-14-303-006-0000
03-14-303-007-0000

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Legal Description of: Parcel 3 - 650 Anthony Trail, Northbrook, Illinois

LOT 1 IN MARLENE'S RESUBDIVISION OF LOTS 11 AND 12 IN RESUBDIVISION OF PART OF LOT 4 IN BLOCK 3 IN 1ST RESUBDIVISION OF SKY HARBOR INDUSTRIAL PARK UNIT NO. 1 IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24414365.

Common Address: 650 Anthony Trail
Northbrook, Illinois

Permanent Index No. 04-05-400-024-0000

Property of Cook County Clerk's Office

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Legal Description of: Parcel 5 - 1026-1036, 1082-1100 and 1046-1080 National Parkway, Schaumburg, Illinois

PARCEL 5A:

THAT PART OF OUTLOT "D" IN SCHAUMBURG INDUSTRIAL PARK (HEREINAFTER DESCRIBED) BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF STATE PARKWAY WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF STATE PARKWAY AND AT RIGHT ANGLES TO THE SAID WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SAID LINE OF STATE PARKWAY BEARING NORTH 89 DEGREES, 54 MINUTES, 06 SECONDS EAST) A DISTANCE OF 1380.00 FEET TO A POINT OF CURVE IN SAID LINE: THENCE

SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF STATE PARKWAY, BEING THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED LINE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS 560.00 FEET, A DISTANCE OF 306.27 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF STATE PARKWAY AND ALONG THE EXTENSION OF THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 473.64 FEET TO A POINT OF CURVED TANGENCY; THENCE SOUTH 10 DEGREES, 18 MINUTES, 10 SECONDS EAST ALONG THE WESTERLY LINE OF STATE PARKWAY, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 143.65 FEET; THENCE SOUTH 79 DEGREES, 24 MINUTES, 48 SECONDS WEST, A DISTANCE OF 350.60 FEET; THENCE NORTH 10 DEGREES, 35 MINUTES, 12 SECONDS WEST, A DISTANCE OF 314.02 FEET; THENCE NORTH 22 DEGREES, 49 MINUTES, 47 SECONDS EAST, A DISTANCE OF 209.16 FEET TO THE POINT OF BEGINNING, IN SCHAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11; PART OF THE SOUTHWEST 1/4 OF SECTION 12; PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF FILED ON JUNE 10, 1969 AS LR2455597, IN COOK COUNTY, ILLINOIS.

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PARCEL 5B:

THAT PART OF OUTLOT "D" IN SCHAUMBURG INDUSTRIAL PARK (HEREINAFTER DESCRIBED) BOUNDED BY A LINE DESCRIBED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF STATE PARKWAY WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF STATE PARKWAY AND AT RIGHT ANGLES TO THE SAID WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SAID LINE OF STATE PARKWAY BEARING NORTH 89 DEGREES, 54 MINUTES, 06 SECONDS EAST, A DISTANCE OF 1380.00 FEET TO A POINT OF CURVE IN SAID LINES; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF STATE PARKWAY, BEING THE ARC OF CIRCLE, TANGENT TO THE LAST DESCRIBED LINE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 560.00 FEET FOR A DISTANCE OF 779.91 FEET TO A POINT OF TANGENCY; THENCE SOUTH 10 DEGREES, 18 MINUTES, 10 SECONDS EAST ALONG THE WESTERLY LINE OF STATE PARKWAY, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 143.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE OF STATE PARKWAY, A DISTANCE OF 211.81 FEET TO A POINT OF CURVE IN SAID LINE; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF STATE PARKWAY, BEING THE ARC OF CIRCLE, TANGENT TO THE LAST DESCRIBED LINE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 850.00 FEET, A DISTANCE OF 197.98 FEET TO A POINT OF INTERSECTION WITH A CURVED LINE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 355.00 FEET, A DISTANCE OF 144.05 FEET; THENCE SOUTH 87 DEGREES, 16 MINUTES, 56 SECONDS WEST, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 230.95 FEET; THENCE NORTH 10 DEGREES, 35 MINUTES, 12 SECONDS WEST, A DISTANCE OF 385.87 FEET; THENCE NORTH 79 DEGREES, 24 MINUTES, 48 SECONDS EAST, A DISTANCE OF 350.60 FEET TO THE POINT OF BEGINNING, IN SCHAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11; PART OF THE SOUTHWEST 1/4 OF SECTION 12; PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF FILED ON JUNE 10, 1969 AS LR2455597, IN COOK COUNTY, ILLINOIS.

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PARCEL 5C:

LOT 3 (EXCEPT THE NORTH 119.98 FEET) AND THE NORTH 68.69 FEET OF LOT 2 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) ALL IN RESUBDIVISION OF PART OF OUT-LOT D IN SCHAUMBURG INDUSTRIAL PARK, AS RECORDED JUNE 10, 1969, UNDER DOCUMENT NUMBER 20866510 AND FILED WITH THE REGISTRAR OF DEED UNDER TORRENS REGISTRATION NUMBER 2455597, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 18, 1973 AS DOCUMENT NUMBER 2692491, AND SURVEYOR'S CERTIFICATE OF CORRECTION, REGISTERED ON JUNE 21, 1973 AS DOCUMENT NUMBER 2699472 ALL IN COOK COUNTY, ILLINOIS.

Common Address: 1026-1100 National Parkway
Schaumburg, Illinois

Permanent Index Nos. 07-11-400-027-0000
07-11-400-028-0000
07-11-400-062-0000

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Legal Description of: Parcel 8 - 1530 Birchwood Avenue, Des Plaines, Illinois

THAT PART OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 184.10 FEET WEST OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT, 190.73 FEET WEST OF THE NORTHEAST CORNER THEREOF; ALSO THAT PART OF LOT 8 LYING WEST OF THE EAST 108.596 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF SAID LOT, (EXCEPTING FROM EACH OF SAID LOTS 8 AND 9 THE NORTH 50 FEET THEREOF AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOTS) ALL IN TOUHY-MANNHEIM INDUSTRIAL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28 AND THE SOUTH EAST QUARTER OF SECTION 29 ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1530 Birchwood Avenue
Des Plaines, Illinois

Permanent Index No. 09-29-402-034-0000

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Legal description of: Parcel 9 - 2680-2690 and 2800 W. Lake Street, Melrose Park, Cook County, Illinois

PARCEL 9A:

LOTS 1, 2 AND 5 IN METROPOLITAN INDUSTRIAL DISTRICT MELROSE PARK, BEING A SUBDIVISION OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9B:

EASEMENT TO MAINTAIN, USE, OPERATE, RELOCATE, RECONSTRUCT AND RENEW RAILROAD TRACKS AND RELATED RAILROAD FACILITIES FOR THE BENEFIT OF PARCEL 9A AFORESAID AS CREATED BY GRANT RECORDED JANUARY 13, 1971 AS DOCUMENT NO. 21370506 OVER AND UPON THE FOLLOWING: THAT PART OF THE SOUTH 187.0 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY AND THAT PART OF THE EAST 1/2 OF AND THE NORTHEAST 1/4 OF SECTION 9 LYING EAST OF SAID EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY. ALL IN TOWNSHIP 39 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SAID EAST LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY 187.0 FEET NORTH OF THE SOUTH LINE OF SECTION 4; THENCE EASTERLY ALONG A LINE WHICH IS PARALLEL TO AND 187.0 FEET NORTHERLY OF SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 20 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO AND 20 FEET EASTERLY OF SAID EAST LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY, MEASURED AT RIGHT ANGLES THERETO, A DISTANCE OF 22.5 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE WEST, SAID CURVE BEING TANGENT TO THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT AND HAVING A RADIUS OF 726.8 FEET, A DISTANCE OF 129.50 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE TANGENT TO THE SAID CURVE AT THE LAST DESCRIBED POINT A DISTANCE OF 48.03 FEET TO A POINT ON SAID EAST LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY, SAID POINT BEING 198.54 FEET SOUTHERLY (MEASURED ALONG SAID EAST LINE) OF THE POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 198.54 FEET TO THE POINT OF BEGINNING);

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PARCEL 9C:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 9A AS CREATED BY AGREEMENT DATED MAY 12, 1972 AND RECORDED JANUARY 15, 1973 AS DOCUMENT NO. 22187350 BETWEEN MIDLAND-ROSS CORPORATION, AN OHIO CORPORATION, NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1970 AND KNOWN AS TRUST NUMBER 3625 AND NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 23, 1971 AND KNOWN AS TRUST NUMBER 3709 TO MAINTAIN, USE, OPERATE, RECONSTRUCT, IMPROVE AND RENEW RAILROAD TRACKS AND RELATED RAILROAD FACILITIES OVER THE FOLLOWING DESCRIBED STRIP OF LAND: THAT PART OF THE SOUTH 187.0 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, LYING EAST OF SAID EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY, AND THAT PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 9 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY INDIANA HARBOR BELT RAILROAD COMPANY ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON SAID EAST RIGHT OF WAY LINE, SAID POINT BEING 110.95 FEET SOUTH OF THE NORTH LINE OF SECTION 9, THENCE NORTH 0 DEGREES, 29 MINUTES, 07 SECONDS WEST ALONG SAID EAST LINE 43.81 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 264.37 FEET, AN ARC DISTANCE OF 416.57 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 68 DEGREES, 38 MINUTES, 11 SECONDS EAST); THENCE NORTH 66 DEGREES 13 MINUTES 22 SECONDS EAST 299.21 FEET TO A POINT; THENCE SOUTH 23 DEGREES 46 MINUTES 38 SECONDS EAST 20.00 FEET TO A POINT; THENCE SOUTH 66 DEGREES, 13 MINUTES, 22 SECONDS WEST 299.21 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTH, HAVING A RADIUS OF 284.37 FEET AN ARC DISTANCE OF 407.62 FEET TO THE PLACE OF BEGINNING.

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PARCEL 9D:

PERPETUAL EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 9A AS CREATED BY AGREEMENT DATED MAY 12, 1972 AND RECORDED JANUARY 15, 1973 AS DOCUMENT NO. 22187350 BETWEEN MIDLAND-ROSS CORPORATION, AN OHIO CORPORATION, NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3 1970 AND KNOWN AS TRUST NUMBER 3625 AND NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 23, 1971 AND KNOWN AS TRUST NUMBER 3709 TO CONSTRUCT, MAINTAIN, USE, OPERATE, RELOCATE, RECONSTRUCT IMPROVE AND RENEW TRACKS AND RELATED FACILITIES OVER THE FOLLOWING DESCRIBED STRIP OF LAND:

THAT PART OF THE SOUTH 187.0 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 187.0 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, SAID POINT BEING 693.66 FEET EAST OF THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY, THENCE DUE EAST ALONG SAID NORTH LINE 32.50 FEET; THENCE SOUTH 9 DEGREES, 26 MINUTES, 14 SECONDS WEST 117.91 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 284.35 FEET AN ARC DISTANCE OF 176.96 FEET TO A POINT (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 28 DEGREES, 01 MINUTES, 11 SECONDS WEST); THENCE SOUTH 66 DEGREES, 12 MINUTES, 22 SECONDS WEST 129.94 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 482.03 FEET AN ARC DISTANCE OF 63.74 FEET TO A POINT OF COMPOUND CURVATURE (THE CHORD OF SAID ARC HAVING A BEARING OF NORTH 62 DEGREES, 08 MINUTES 14 SECONDS EAST) THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 264.35 FEET AN ARC DISTANCE OF 220.81 FEET TO A POINT OF COMPOUND CURVATURE; THENCE ALONG A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 414.86 FEET AN ARC DISTANCE OF 74.19 FEET TO A POINT OF TANGENCY; THENCE NORTH 0 DEGREES 02 MINUTES 28 SECONDS WEST 39.07 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 2680-2690 and 2800 W. Lake Street
Melrose Park, Illinois

Permanent Index Nos. 15-04-412-009-0000
15-04-412-010-0000
15-04-412-013-0000

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Legal Description of: Parcel 10 - 3650 Industrial Drive, Rolling Meadows, Illinois

PARCEL 10A:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE NORTHWARD ALONG THE EAST LINE OF SAID SECTION 23, NORTH 00 DEGREES 10 MINUTES 05 SECONDS EAST, A DISTANCE OF 61.14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 86 DEGREES 30 MINUTES 27 SECONDS WEST, A DISTANCE OF 563.82 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE 53; THENCE NORTHEASTERLY ALONG THE SAID SOUTHEASTERLY LINE, BEING A CURVED LINE CONVEXED TO THE NORTHWEST, OF 5862.50 FEET IN RADIUS HAVING A CHORD LENGTH OF 852.91 FEET ON A BEARING OF NORTH 41 DEGREES 26 MINUTES 40 SECONDS EAST, FOR AN ARC LENGTH OF 853.67 FEET TO A POINT ON THE SAID EAST LINE OF SECTION 23; THENCE SOUTH ALONG THE SAID EAST LINE, SOUTH 00 DEGREES 10 MINUTES 05 SECONDS WEST, A DISTANCE OF 605.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 10B:

NON-EXCLUSIVE PERPETUAL ROADWAY EASEMENT, AS CREATED BY ROADWAY EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 24785935, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26, 2511.21 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 1/4, SAID POINT BEING THE POINT OF INTERSECTION OF SAID WEST LINE WITH THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53; THENCE NORTH 45 DEGREES 52 MINUTES 23 SECONDS EAST, A DISTANCE OF 127.61 FEET; THENCE EAST ALONG A LINE 37 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26 TO THE EAST LINE OF SAID SECTION 26; THENCE NORTH ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID SECTION 26, THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 26, 577.73 FEET TO THE POINT OF INTERSECTION OF SAID NORTH LINE WITH THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53 TO THE POINT OF BEGINNING, AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 23; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 23, 577.73 FEET TO

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THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 5862.50 FEET, SAID CURVE BEING THE SOUTHEASTERLY LINE OF ILLINOIS ROUTE NO. 53, A DISTANCE OF 25.00 FEET; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 23, SAID POINT BEING 61.41 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE SOUTH ALONG SAID EAST LINE, 61.41 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 3650 Industrial Drive
Rolling Meadows, Illinois

Permanent Index No. 02-23-403-002-0000

Property of Cook County Clerk's Office