

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2409323061 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/2/2024 2:04 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Peter W. Tragos and Karen Tragos, husband and wife, as tenants by the entirety,** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **11th day of August, 2021** and recorded in the Recorder's Office of **Cook County, in the State of Illinois,** as Document No. **2125128043,** and **Modification** bearing the date of the **29th day of April, 2022** and recorded in the Recorder's Office of **Cook County, in the State of Illinois,** as Document No. **2212601214** to the premises therein described, situated in the County of **Cook, State of Illinois,** as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this **1st day of April 2024.**

**Partnership Financial Credit Union**


By:  \_\_\_\_\_ (Seal)  
**Seth London**  
**Title: Director of Consumer Lending**

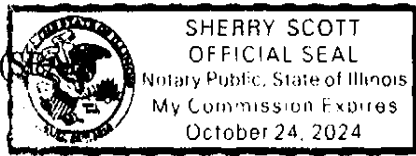
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the **Director of Consumer Lending of Partnership Financial Credit Union**, appeared before me on this 1st day of **April, 2024** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Scott, Notary Public**



**Legal Description**

**LOT 25 AND THAT PART OF LOT 24 LYING WEST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 24, 97.75 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT FOR POINT OF BEGINNING, THENCE NORTH OF A A STRAIGHT LINE 295.18 FEET MORE OR LESS TO THE NORTHERLY LINE OF SAID LOT WHICH POINT IS 61.25 FEET NORTHWESTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT AS MEASURED ON THE NORTHERLY LINE THEREOF IN SUNSET RIDGE ESTATES BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 EXCEPT THE SOUTH 10 ACRES THEREOF TOGETHER WITH ALL THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CENTER LINE OF EAPP ROAD OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1957 AS DOCUMENT 11998 IN COOK COUNTY, ILLINOIS.**

**P.I.N.: 04-13-305-051-0000**

**Address of Premise: 2106 MIDDLEFORK ROAD, NORTHFIELD, IL 60093**